



**GCCCD VISION, MISSION, AND VALUE STATEMENT**

*VISION: Transforming lives through learning.*

**DEC CHARGE:** The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

**DISTRICT EXECUTIVE COUNCIL**

**AGENDA**

Monday, May 8, 2023, 1:00-2:00 PM

Zoom Link: <https://us06web.zoom.us/j/83202483864>

<b>Chair:</b> Chancellor	Lynn Neault	<input type="checkbox"/>	Confidential Admin Rep.	Marshall Fulbright	<input type="checkbox"/>
VC Business Services	Sahar Abushaban	<input type="checkbox"/>	Confidential Employees Rep.	Rosie Ibarra	<input type="checkbox"/>
VC Human Resources	Aimee Gallagher	<input type="checkbox"/>	Academic Senate Pres.-CC	Manuel Mancillas-Gomez	<input type="checkbox"/>
Int AVC Ed Support Svcs	Barbara Gallego	<input type="checkbox"/>	Academic Senate Pres.-GC	Pearl Lopez	<input type="checkbox"/>
President-GC	Denise Whisenhunt	<input type="checkbox"/>	Classified Senate Pres.-CC	Katie Cabral	<input type="checkbox"/>
Int President-CC	Jessica Robinson	<input type="checkbox"/>	Classified Senate Pres.-GC	Michele Martens	<input type="checkbox"/>
ASGCC Interim President	Seinna Shaba	<input type="checkbox"/>	<b>Guests:</b>		
ASGC President	Sara Laila	<input type="checkbox"/>	Director, Public Info, Gov't & Community Relations	Michele Clock	<input type="checkbox"/>
AFT Representative	Jim Mahler	<input type="checkbox"/>			
CSEA Representative	Colleen Parsons	<input type="checkbox"/>	<b>Meeting Recorder:</b>		
Admin Association Rep.	Wayne Branker	<input type="checkbox"/>	Executive Assistant	Mike Williamson	<input type="checkbox"/>

Discussion items	Action/Follow-Up
A. Tuesday, April 11, 2023, Governing Board Regular Meeting Docket	
B. IEPI Plan Review (Kerry)	
C. IT Update (Kerry)	
D. Food Service and Bookstore Update (Sahar)	
E. Educational Services Update (Barbara)	
F. Board Policies and Administrative Procedures	

Discussion items	Action/Follow-Up
<p><b><i>FIRST READS:</i></b></p> <ul style="list-style-type: none"><li>• <a href="#">BP/AP</a> 7111 President Selection<ul style="list-style-type: none"><li>○ 6-year review</li><li>○ Reviewed at HRAC</li><li>○ Minor changes to BP</li><li>○ Moderate changes to AP</li></ul></li><li>• <a href="#">BP</a> 7340 Leaves<ul style="list-style-type: none"><li>○ CCLC Updates</li><li>○ 6-year review</li><li>○ Minor changes to BP</li><li>○ There is no AP</li></ul></li></ul> <p><b><i>SECOND READS: None</i></b></p>	
G. Next Meeting	<b>Monday, June 12, 2023, 1:00-2:00 PM</b> <b>Location:</b> Zoom